PREVIOUS NEXT

Click chart to enlarge
Charts from <u>Jensen's Survey of the NT</u> - used by permission
<u>Another Chart</u> from Charles Swindoll

THE LIFE OF JESUS AS COVERED BY MATTHEW (shaded area)

Click chart to enlarge

CAVEAT: A number of the resources listed below interpret the events of Mt 24:15ff as prophecy which was fulfilled in the destruction of Jerusalem and the Holy by the Romans in 70 AD. Matthew 24:21 would seem to be a stumbling block to such an interpretation. Jesus said "For then (speaking of Mt 24:15-20+) there will be a great tribulation, such as has not occurred since the beginning of the world until now, nor ever will." Note His qualifier "NOR EVER WILL." Jesus is describing a time in history that will never be repeated (if we interpret Him literally, which I do). That means the worst tribulation in the history of the world occurred in 70 AD! What about World War I? What about World War II when 85 million people were killed? But let's say we restrict the "great tribulation" to an event just affecting the Jews. To say that the killing of upwards to a million Jews in 70 AD is worse than the 8 million killed by Hitler in the Holocaust does not seem to fit with Jesus' teaching in Mt 24:21 "NOR EVER WILL." For more discussion see Matthew 24:21 Commentary All this to say BE A BEREAN when you read the comments (INCLUDING MINE!) on the eschatological passages, especially Matthew 24-25.

HENRY ALFORD

Matthew 17 Commentary

GREG ALLEN

- Matthew 17:10-13 Thoughts Down the Mountain
- Matthew 17:14-21 Bring Him Here to Me
- Matthew 17:22-23 A Story Worth Repeating
- Matthew 17:24-27 Fishing Lessons

JOSEPH ADDISON ALEXANDER GOSPEL ACCORDING TO MATTHEW

Cyril Barber - Published posthumously in 1861 and covering (in detail) only chapters 1-16, this volume contains the same richness of thought and close attention to detail that is found in Alexander's other commentaries.

INDEX - Note that chapters 17-28 are only brief summaries.

Matthew 17

MICHAEL ANDRUS - click link for audio and notes - click "Notes" for pdf

- Matthew 17:1-8 The Transfiguration of Christ: Preview of the Resurrection
- Matthew 17:14-17:20 The Faces of Faith Phil Thengvall

WILLIAM BARCLAY

Comment: I appreciate Barclay's unique insights on Greek words, but clearly his teaching about a "second chance" is NOT sound doctrine! Be an Acts 17:11 Berean with Barclay. See discussion of his orthodoxy especially the article "The Enigmatic William Barclay".

Matthew 17 Commentary

Matthew 17 Commentary

BRIAN BELL

- Matthew 17
- Matthew 17:1-13 Show Me Your Glory
- Matthew 17:14-27 A Boy w/a Demon & a Fish w/a Coin

JOHANN A BENGEL

Matthew 17 Commentary

JOSEPH BENSON

Matthew 17 Commentary

BIBLICAL ILLUSTRATOR

Matthew 17 Commentary

JIM BOMKAMP SERMONS MATTHEW

- Matthew 17:1-23 Jesus Is Transfigured,
- Matthew 17:24-18:11 Jesus Tells His Disciples To Pay Taxes And Miraculously Pays Their Taxes

JOHN BROADUS - well done verse by verse

James Rosscup writes that "In many ways it is the finest and most satisfying overall older commentary on Matthew. It helps the student on almost every verse. Broadus deals frontally with problems and gives much rich material that throws light on the text. His citations from other sources are often very helpful. From the standpoint of the Greek text, he is also sound. This 1886 work, long a part of the American Commentary on the New Testament series, is still one of the best in detailed explanation of the text where it counts." (<u>Ibid</u>)

Rosscup rates this as the #2 best detailed exegetical commentary on Matthew.

Cyril Barber - Very complete. Tackles interpretative problems honestly. Provides "Homiletical and Practical" suggestions for preachers. Adopts an **amillennial** interpretation of Christ's parables and teaching about the Kingdom. Valuable.

D Edmond Hiebert - One of the ablest American commentaries on Matthew from the past century and still valuable for the systematic interpretation of the gospel. It is the work of an accomplished conservative scholar.

Note: Broadus does interpret Mt 24:15 as fulfilled in 70AD.

Matthew 17 Commentary

WILLIAM BURKITT

Matthew 17 Commentary

JOHN CALVIN interprets Mt 24:15, 21 ;as fulfilled in 70AD

Matthew 17 Commentary

ALAN CARR

Matthew 17:1-8 How To Recognize A Good Place

ARTHUR CARR

- Matthew 17 Commentary Cambridge Bible for Schools and Colleges
- Matthew 17 Commentary Cambridge Greek Testament for Schools and Colleges more Greek text

RICH CATHERS

- Matthew 16-17
- Matthew 17

OSWALD CHAMBERS My Utmost for His Highest

Matthew 17:20

KNOX CHAMBLIN

- Matthew 17:1-13
- Matthew 17:14-27

ADAM CLARKE

Matthew 17 Commentary

THOMAS CONSTABLE

Matthew 17 Commentary

W A CRISWELL

- Matthew 17:1-8 Mount Hermon: Mount of Transfiguration
- Matthew 17:1-9 The Transfiguration
- Matthew 17:14-21 Mountaintops and Valleys

RON DANIEL - Sermon Notes

Sermon Notes on Matthew 1-28

JOHN DUMMELOW

Matthew 17 Commentary

J LIGON DUNCAN

- Matthew 17:1-13 The Confession and the Cross of the Kingdom, Part 4: The Glory of the Christ: The Transfiguration
- Matthew 17:14-21 The Disciples' Continuing Unbelief, Part 1: Faith as a Mustard Seed
- Matthew 17:22-23 The Disciples' Continuing Unbelief, Part 2: The Cross Reiterated
- Matthew 17:24-27 The Disciples' Continuing Unbelief, Part 3: The King's Son Pays the Tax

EARLY CHURCH FATHERS

Matthew 17 Commentary

CHARLES ELLICOTT (editor) - Edward H Plumptre - author of Matthew

Matthew 17 Commentary

CHARLES R ERDMAN

<u>D Edmond Hiebert</u> A well-outlined paragraph-by-paragraph interpretation by a noted conservative Presbyterian teacher and writer. Intended for the lay reader. His understanding of the Olivet Discourse is

premillennial.

This commentary is easy to read often with a devotional flavor.

Matthew 17 Commentary

EXPOSITOR'S BIBLE COMMENTARY - John Gibson

Matthew 17 Commentary

EXPOSITOR'S DICTIONARY OF TEXTS - excerpts from other sermons

Matthew 17 Commentary

EXPOSITOR'S GREEK TESTAMENT - A B Bruce

<u>D Edmond Hiebert</u> - Greek text. Provides introductory material on the synoptics in relation to each other and individually. The notes provide many illuminating insights for the Greek student. Due to its age, it does not reflect the latest insights concerning the Greek.

Matthew 17 Commentary

DON FORTNER

Matthew - Discovering Christ in Matthew (>900pp, Note Fortner is not literal on prophecy)

A C GAEBELEIN

Matthew 17 Annotated Bible

GENE GETZ - 10+/- minute videos emphazing principles in each section of Scripture

Matthew; Principle #43; <u>Mt. 17:14-18:35</u>; Life Lessons: To be prepared for ministry, all believers should have a time of preparation that involves both specific content and practical experience. <u>Video</u>

JOHN GILL

Matthew 17 Commentary

GOTQUESTIONS GOSPEL OF MATTHEW

- Gospel of Matthew Bible Survey
- Mt 10:2-4 Who were the twelve disciples / apostles of Jesus Christ?
- Mt 10:5-6, 15:24 Did Jesus come only for the Jews and not the Gentiles?
- Mt 10:14 What does it mean to shake the dust off your feet?
- Mt 10:16 What does it mean to be wise as serpents and harmless as doves?
- Mt 10:34-36 What did Jesus mean by coming to bring a sword?
- Mt 11:11 In what way was John the Baptist the greatest?
- Mt 11:15, 13:9, 43 What did Jesus mean when He said, "He who has ears to hear"?
- Mt 11:30 What does it mean when Jesus says "my yoke is easy and my burden is light"?
- Mt 12:8 What does it mean that Jesus is the Lord of the Sabbath?
- Mt 12:13-21 What is the meaning of the Parable of the Rich Fool?
- Mt 12:25, 26 What does it mean that a house divided cannot stand?
- Mt 12:36 What are idle words?
- Mt 12:38-41 What is the sign of Jonah?
- Mt 12:42 Who was the Queen of the South?
- Mt 13:3, 10, 13, 18, 24, 31, 33, 34-36 Why did Jesus teach in parables?
- Mt 13:31-32 What is the meaning of the Parable of the Mustard Seed?
- Mt 13:33 What is the meaning of the Parable of the Leaven?

- Mt 13:36-43 What is the Parable of the Wheat and the Tares?
- Mt 13:44, 45-46 What is the meaning of the parables of the hidden treasure and the pearl of great price?
- Mt 13:47 What is the meaning of the Parable of the Dragnet?
- Mt 14:15-34 What can we learn from Jesus' feeding of the 5,000?
- Mt 14:25 What was the meaning of Jesus walking on water?
- Mt 15:22-27 Why did Jesus call the Canaanite woman a dog?
- Mt 15:24 Why did Jesus say that He was sent only to the lost sheep of Israel?
- Mt 16:18 What are the gates of hell?
- Mt 16:19 What are the keys of the kingdom?
- Mt 16:23, Mk 8:33 Why did Jesus say to Peter, "Get behind me Satan"?
- Mt 16:26 What does it mean to love your neighbor as you love yourself?
- Mt 16:28 Was Jesus' statement to the disciples in Luke 9:27 (Mk 9:1) incorrect?
- Mt 17:1-8, Mk 9:2-8, Lk 9:28-36 What was the meaning and importance of the transfiguration?
- Mt 17:14-20 What does it mean to have mustard seed faith?
- Mt 17:20 Can faith really move mountains?
- Mt 17:24-27 What is the temple tax?
- Mt 18:15-17 How should Christians handle disputes?
- Mt 18:21,22 What did Jesus mean when He said that we should forgive others seventy times seven?
- Mt 18:23-35 What is the meaning of the Parable of the Unforgiving / Unmerciful Servant?
- Mt 19:14 Why did Jesus say, "Let the little children come to me"?
- Mt 19:16-29, 30 What did Jesus mean when He said the first will be last and the last will be first?
- Mt 19:16, 17-23 Why did Jesus tell the rich young ruler he could be saved by obeying the commandments?
- Mt 19:24 What does it mean it is easier for a camel to go thru the eye of a needle than for a rich man to go to heaven?
- Mt 20:1-16, 19:27 What is the meaning of the Parable of the Laborers in the Vineyard?
- Mt 20:29-34, Mk 10:46-52, Lk 18:35-43 Did Jesus heal two blind men (Matthew) or one blind man (Mark, Luke)?
- Mt 21:1-17, Mk 11:1-11, Lk 19:29-40, Jn 12:12-19 What is the significance of the triumphal entry?
- Mt 21:23-44 Why is Jesus called the stumbling stone?
- Mt 22:1-14, cp Lk 14:15-24 What is the meaning of the Parable of the Wedding Feast?
- Mt 21:12, Mk 11:15ff, Lk 19:45ff, Jn 2:13ff How many times did Jesus cleanse the temple and why?
- Mt 21:13 What does it mean that the house of prayer had been turned into a den of thieves?
- Mt 21:28-32 What is the meaning of the Parable of the Two Sons?
- Mt 21:33-46, Mk 12:1-12, Lk 20:9-19 What is the meaning of the Parable of the Vineyard?
- Mt 22:13 What is the outer darkness?
- Mt 22:14 What does "Many are called but few are chosen" mean?
- Mt 22:21 What did Jesus mean when He said, "Render to Caesar what is Caesar's"?
- Mt 22:34-40, 38 What is the greatest commandment?
- Mt 22:37-40 What does it mean to gain the whole world but lose your soul?
- Mt 23:9 Did Jesus mean that we should never refer to our earthly father as "father"?
- Mt 23:13-36 Why did Jesus rebuke the scribes and Pharisees so harshly?
- Mt 23:15 Why did Jesus refer to the Pharisees as a "child of hell"?
- Mt 24:1-25:46 What happened on the Mount of Olives?
- Mt 24:1-25:46 What is the Olivet Discourse?
- Mt 24:34, Mk 13:30, Lk 21:34 What did Jesus mean when He said, "this generation will not pass"?
- Mt 24:35 What does it mean that heaven and earth will pass away?
- Mt 24:36, Mk 13:32 If Jesus was God, why did He not know when He would return?
- Mt 24:36-44 Is it possible to know when Jesus is coming back?
- Mt 25:1-13 What is the meaning of the Parable of the Ten Virgins?
- Mt 25:14-30 What is the meaning of the Parable of the Talents?
- Mt 25:31-46 What is the meaning of the Parable of the Sheep and Goats?
- Mt 25:40, 31-46 Who are the "least of these" in the Bible?
- Mt 26:1–29, Mk 14:12–25, Lk 22:7–20, Jn 13:1–38 What happened in the upper room?
- Mt 26:7 What is an alabaster box?
- Mt 26:41 What does it mean to watch and pray?
- Mt 26:41 What does it mean that the spirit is willing but the flesh is weak?
- Mt 26:52 What does it mean to live by the sword and die by the sword?
- Mt 26:26-29, et al What happened during Jesus' last hours on earth?
- Mt 26:57, etal What trials did Jesus face before His crucifixion?

- Mt 26:69-74, Mk 14:66-72, Lk 22:55-62, Jn 18:15-18, 25-27 What was the reason behind Peter's denial of Jesus?
- Mt 27:25 Are the Jews cursed because they killed Christ and asked for "His blood to be on us"?
- Mt 27:32; Mk 15:21; Lk 23:26, cp Jn 19:17 Who helped Jesus carry the cross?
- Mt 27:46, et al What are the last seven sayings of Christ and what do they mean?
- Mt 27:46, Mk 15:34 If Jesus was God, why did He call God "My God?"
- Mt 27:46 Why did Jesus say, 'My God, my God, why have you forsaken me'?
- Mt 27:52, 53 What is the meaning of those who were raised to life at Jesus' death (Matthew 27:52-53)?
- Mt 28:19, Acts 2:38 Should we be baptized in Jesus' name, or in the name of the Father, Son, and Holy Spirit?

L M GRANT

Matthew 17 Commentary

DAVID GUZIK

Matthew 17 Commentary

ROBERT HAWKER

Matthew 17 Commentary

MATTHEW HENRY

Matthew 17 Commentary

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JAMES HASTINGS Matthew - Great Texts of the Bible

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- Not Futuristic
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HEINRICH A MEYER - Critical and Exegetical Commentary on the New Testament

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- Matthew 17:1-13
- Matthew 17:14-27

JAMES MORISON

Hiebert comments on "A Practical Commentary on the Gospel According to St. Matthew" (1895) - The lengthy introduction covers critical problems and supports traditional Matthean authorship. This volume of some 650 closely printed pages offers a thorough interpretation by an accomplished conservative scholar of the previous century. It shows wide acquaintance with the scholarly work on the gospel to his day. (Ed: His comments are verse by verse, phrase by phrase, often with a devotional "flavor.")

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HENRY MORRIS - Defender's Study Bible study notes - well-done, conservative

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ANDREW MURRAY

Matthew 17:19-21 Prayer and Fasting or The Cure of Unbelief - (from book "With Christ in the School of Prayer")

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- Matthew 17:19-21: A Desperate Case--How to Meet It
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